

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Boone County Street Address      8330 U.S. 42 City, State Zip      Florence, KY 41042 DUNS#      081865370	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Gary Martin (502) 564-4970 ext. 4157 Street Address      300 Sower Boulevard, 5th Floor Budget Contact      Thelma Hawkins (502) 564-1979 ext. 4361 Street Address      300 Sower Boulevard, 5th Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY18 Title III - Immigrant Fund Source      United States Department of Education CFDA#      84.365A PR/AWARD NUMBER (FAIN)      S365A170017 MUNIS Project Number      345dl MOA Number      N/A Pass-through Number      3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$12,933</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <span style="float: right;"><b>Date:</b> December 5, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Bowling Green Independent Street Address      1211 Center Street City, State Zip      Bowling Green, KY 42101 DUNS#      059838557	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Gary Martin (502) 564-4970 ext. 4157 Street Address      300 Sower Boulevard, 5th Floor Budget Contact      Thelma Hawkins (502) 564-1979 ext. 4361 Street Address      300 Sower Boulevard, 5th Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY18 Title III - Immigrant Fund Source      United States Department of Education CFDA#      84.365A PR/AWARD NUMBER (FAIN)      S365A170017 MUNIS Project Number      345dl MOA Number      N/A Pass-through Number      3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$10,997</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <span style="float: right;"><b>Date:</b> December 5, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Daviess County Street Address      PO Box 21510 City, State Zip      Owensboro, KY 42304 DUNS#      077868156	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Gary Martin (502) 564-4970 ext. 4157 Street Address      300 Sower Boulevard, 5th Floor Budget Contact      Thelma Hawkins (502) 564-1979 ext. 4361 Street Address      300 Sower Boulevard, 5th Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY18 Title III - Immigrant Fund Source      United States Department of Education CFDA#      84.365A PR/AWARD NUMBER (FAIN)      S365A170017 MUNIS Project Number      345dl MOA Number      N/A Pass-through Number      3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$11,301</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <span style="float: right;"><b>Date:</b> December 5, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Fayette County Street Address      701 E. Main Street City, State Zip      Lexington, KY 40502 DUNS#      079676854	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Gary Martin (502) 564-4970 ext. 4157 Street Address      300 Sower Boulevard, 5th Floor Budget Contact      Thelma Hawkins (502) 564-1979 ext. 4361 Street Address      300 Sower Boulevard, 5th Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY18 Title III - Immigrant Fund Source      United States Department of Education CFDA#      84.365A PR/AWARD NUMBER (FAIN)      S365A170017 MUNIS Project Number      345dl MOA Number      N/A Pass-through Number      3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$35,294</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <span style="float: right;"><b>Date:</b> December 5, 2017</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jefferson County Street Address      3332 Newburg Road City, State Zip      Louisville, KY 34020 DUNS#      062984430	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant      Gary Martin (502) 564-4970 ext. 4157 Street Address      300 Sower Boulevard, 5th Floor Budget Contact      Thelma Hawkins (502) 564-1979 ext. 4361 Street Address      300 Sower Boulevard, 5th Floor City, KY Zip      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description      FY18 Title III - Immigrant Fund Source      United States Department of Education CFDA#      84.365A PR/AWARD NUMBER (FAIN)      S365A170017 MUNIS Project Number      345dl MOA Number      N/A Pass-through Number      3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$64,860</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <span style="float: right;"><b>Date:</b> December 5, 2017</span>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name        Warren County Street Address      PO Box 51810 City, State Zip      Bowling Green, KY 42101 DUNS#                086194370	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant        Gary Martin (502) 564-4970 ext. 4157 Street Address                300 Sower Boulevard, 5th Floor Budget Contact                Thelma Hawkins (502) 564-1979 ext. 4361 Street Address                300 Sower Boulevard, 5th Floor City, KY Zip                    Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    FY18 Title III - Immigrant Fund Source                    United States Department of Education CFDA#                          84.365A PR/AWARD NUMBER (FAIN)    S365A170017 MUNIS Project Number        345dl MOA Number                    N/A Pass-through Number        3300002-17	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, Education Department General Administrative Regulations (EDGAR) IN 34 CFR PARTS 76, 77, 81, and 82, 2 CFR 3485, and the <a href="#">Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards in 2 CFR Part 200 and 3474.</a>	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <b>CDIP</b> <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$16,883</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2017 – September 30, 2019		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <b>All funds must be spent or encumbered by September 30, 2019 and the final Federal Cash Request must be submitted by December 6, 2019.</b> Release of funds is contingent upon the following: an approved Title III application in GMAP, the Districts Funding Assurances email statement uploaded in GMAP by the superintendent and the Federal Cash Request Assurances uploaded in GMAP. <b>REMINDER: previous year funds should be spent and drawn before spending new year funding.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Gretta Hylton, Director Division of Learning Services <div style="text-align: right;"><b>Date:</b> December 5, 2017</div>		